

# **OFFICE OF THE MUNICIPAL CORPORATION, REWA (M.P.)**

**(SECOND CALL)**

**Section – 1**

## **Notice Inviting e-Tenders**

**234/e-Tender/Zone-04/RMC/2020**

**REWA, Date: - 31-08-2020**

ONLINE PERCENTAGE RATE BIDS FOR THE FOLLOWING WORKS ARE INVITED FROM REGISTERED CONTRACTORS AND FIRMS OF REPUTE FULFILLING ELIGIBILITY CRITERIA:

S. No.	NIT NO. & DATE	TENDER ID	Name of Work	Probable amount of contract (In Lakh)	Earnest Money Deposit (EMD) (In Rs.)	Cost of Bid Document (In Rs.)	Period of Completion (In Months)
1.	234 / 31.08.2020	2020_UAD_104672_2	ZONE NO.04, WARD NO.15, MAINTENANCE WORK OF WATER SUPPLY AND ELECTRICITY FOR IHSDP BUILDING AT RATAHRA.	8.984	8984/-	2000/-	03 Months including rainy season

1. Interested Bidder can view the NIT on website <http://www.mptenders.gov.in> and [www.mpurban.gov.in](http://www.mpurban.gov.in)
2. The Bid Document can be purchased only Online from 17:30 PM (time) 16-11-2020 (date) to 17:30 PM (time) 01-12-2020 (date).
3. Amendment to NIT, if any, would be published on website only, and not in Newspaper.
4. For any quarry/clarification please contact Shri P.N. Shukla, Assistant Engineer, Zone-04, Municipal Corporation Rewa, Mo. No. **9926623433**.

**EXECUTIVE ENGINEER  
(ZONE-04)  
MUNICIPAL CORPORATION  
REWA (M.P.)**

**Endorsement No.: 234/e-Tender/Zone-04/RMC/2020**

**REWA, Date: - 31-08-2020**

**Copy to:**

1. Commissioner, Municipal Corporation Rewa for information in compliance of Order No.147 Date 03.08.2020.
2. Superintendent Engineer, Municipal Corporation Rewa for information.
3. Web Content Manager, Directorate, UADD MP Bhopal through [Email-cmamp5@mpurban.gov.in](mailto:Email-cmamp5@mpurban.gov.in) for upload tender in departmental website as per order of Chief Engineer, reference No. 4815 on dated 21.05.2015.
4. Assistant Engineer, Zone-04, Municipal Corporation Rewa for information.
5. PRO, Municipal Corporation Rewa for publication in News Papers & Notification in the Office Notice Board.
6. Audit Department/Account Department, Municipal Corporation Rewa for information.

**EXECUTIVE ENGINEER  
(ZONE-04)  
MUNICIPAL CORPORATION  
REWA (M.P.)**

**“स्वास्थ्य, शिक्षा, समृद्धि, पोषण आहार – स्वच्छता ही सबका आधार”**